Application Data Sheet

Application Information

Secrecy Order in Parent Appl.?::

Application Number:: Filing Date:: Application Type:: Regular Subject Matter:: Utility Suggested Classification:: Suggested Group Art Unit:: CD-ROM or CD-R?:: Number of CD disks:: Number of copies of CDs:: Sequence submission?:: Computer Readable Form (CRF)?:: Number of copies of CRF:: Title:: NOBLE METAL TIP FOR SPARK PLUG ELECTRODE AND METHOD OF MAKING SAME Attorney Docket Number:: FMO P-3856-1 Request for Early Publication?:: No Request for Non-Publication?:: No Suggested Drawing Figure:: 2 **Total Drawing Sheets:** Small Entity:: No Latin Name:: Variety denomination name:: Petition Included?:: Petition Type:: Licensed US Govt. Agency::

Applicant Information

Middle Name::

Applicant Authority type:: Inventor

Primary Citizenship Country:: United Kingdom

Status:: Full Capacity

Given Name:: Paul

Family Name:: Tinwell

Name Suffix::

City of Residence:: Hartford, Northwich

State or Province of Residence:: Cheshire

Country of Residence:: England

Street of mailing address:: 23 St. Catherines Drive

City of mailing address:: Hartford, Northwich

State or Province of mailing address:: Cheshire

Country of mailing address:: England

Postal or Zip Code of mailing address:: CW8 2FE

Applicant Authority type:: Inventor

Primary Citizenship Country::

Status:: Full Capacity

Given Name:: C

Middle Name::

Family Name:: Francesconi

Name Suffix::

State or Province of Residence::

State or Province of Residence::

Street of mailing address::

City of mailing address::

Country of Residence::

City of Residence::

| State or Province of mailing address:: | |
|---|-------|
| Country of mailing address:: | |
| Postal or Zip Code of mailing address:: | |
| | |
| Applicant Authority type:: | |
| Primary Citizenship Country:: | |
| Status:: | |
| Given Name:: | |
| Middle Name:: | |
| Family Name:: | |
| Name Suffix:: | |
| City of Residence:: | |
| State or Province of Residence:: | |
| Country of Residence:: | |
| Street of mailing address:: | |
| City of mailing address:: | |
| State or Province of mailing address:: | |
| Country of mailing address:: | |
| Postal or Zip Code of mailing address:: | |
| | |
| Correspondence Information | |
| Correspondence Customer Number:: | 29318 |
| Name:: | |
| Street of mailing address:: | |
| City of mailing address:: | |
| State or Province of mailing address: | |
| Postal or Zip Code of mailing address: | |
| Phone Number: | |

| Face Named and | | | | | | | |
|-------------------------------|-------------------------|-----------------------|-----------------|-----------------------|----------|----------------------|--|
| Fax Number:: E-Mail address:: | | | | | | | |
| E-Mail address | | | | | | | |
| | | | | | | | |
| Representative Info | ormati | on | | | | | |
| Representative Cust | tomer I | Number:: 23399 | Ð | | | | |
| Representative Designation:: | | Registration Number:: | | Representative Name:: | | | |
| | | | | | | | |
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| | | | | | | | |
| Domestic Priority I | nforma | ation | | | | | |
| Application:: | Continuity Type:: | | Par | Parent Application:: | | Parent Filing Date:: | |
| This application | Continuation-in-part of | | USSN ??/???,??? | | 2/12/04 | | |
| USSN ??/???,??? | National Stage of | | PC | PCT/EP02/09275 | | 8/15/02 | |
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| | | | | | | | |
| Foreign Priority Inf | ormat | ion | | | | | |
| Country:: Application Number | | nber:: | : Filing Date | 9:: | Priority | | |
| ED | | | | | | Claimed:: | |
| EP | 01000403.4 | | | 8/23/01 | | Yes | |
| | | | | | | | |
| | | | <u> </u> | | | | |
| | | | | | | | |
| Assignee Informati | ion | | | | | | |
| Assignee Name:: | | | | | | | |
| Street of mailing add | dress:: | | | | | | |
| oo. o. maimig add | | | | | | | |
| City of mailing addre | ess | | | | | | |

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::